# **DR-2 Disclosure Summary Page**

| Iowa State Education Assn. PAC or ISEA PAC |               |  |  |
|--|---------------|--|--|
| Committee Type:                            | Iowa PAC      |  |  |
| County:                                    | NA            |  |  |
| District:                                  | 0             |  |  |
| Committee Code:                            | 6086          |  |  |
| Political Party:                           | Not Available |  |  |
| Report Date:                               | 2006          |  |  |

| Status:            | Amended             |
|--------------------|---------------------|
| Statutory Due Date | 10/19/2006          |
| Adjusted Due Date  |                     |
| Filed Date         | 7/2/2008 9:33:36 AM |
| Postmark Date      |                     |
| Amendment Date     | 7/2/2008 9:39:08 AM |

#### **Treasurer**

| Last Name: Hanrahan     |           | First Name | : John  |           | MI: J      |
|-------------------------|-----------|------------|---------|-----------|------------|
| Address: 777 3rd Street |           |            |         |           |            |
| City: Des Moines        | State: IA | Zip Code   | : 50309 | Phone: 51 | 5-471-8000 |
| E-Mail:                 |           |            |         |           |            |

# **Chairperson**

| Last Name: King         |           | First Name: | Angie | MI:                        |
|-------------------------|-----------|-------------|-------|----------------------------|
| Address: 777 3rd Street |           |             |       |                            |
| City: Des Moines        | State: IA | Zip Code:   | 50309 | <b>Phone:</b> 515-471-8000 |
| E-Mail:                 |           | •           |       |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$121,084.60 |
|--------------------------------------|--------------|
| Schedule A: Cash Contributions Total | \$47,332.33  |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$168,416.93 |
| Schedule B: Expenditure Total        | (\$100.00)   |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$168,516.93 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |